NAAC Accredited Grade-A

No.GDCK/25/494

Dated: 17/07/2025

Expression of Interest

Expression of Interest, attached with a demand draft of worth Rs. 3,000/= (Rupees Three Thousand) pledged to the Principal Govt. Degree College Kupwara, duly affixed with the Revenue Stamps of Rs. 5/= (Rupees Five), is invited for the Financial Year 2025-26 from all the registered members of the Association of Indian Publishers & Book Suppliers (AIPBS)/ Federation of Publishers & Booksellers' Association (FPBA) in India for the supply of Text Books/Reference Books/Competitive Books to the Allama Anwar Shah Kashmiri Library, Govt. Degree College Kupwara, quoting maximum possible discount rates. The sealed discount offer, with all requisite documents complete in all respects shall reach to the office of the undersigned within ten days from the date of publication of EOI. The Proforma and other Terms and Conditions of EOI can be had from the Office of the undersigned/ Chief Librarian, GDC Kupwara on all working days during working hours. The list of requisitioned books can be downloaded from the Institutional Website www.gdckupwara.edu.in or can be physically had from the office of Chief Librarian.

Copy to:

- 1. Joint Director, Information UT of J&K (Kashmir) with the request to publish the EOI in two leading local dailies preferably Greater Kashmir and Srinagar Times in their latest issues;
- 2. Coordinator IQAC for Information;
- 3. Convenor Library Committee;
- 4. Office Records.

Bohipora (Kupwara-Vilgam Road), Kupwara Email: <u>kcollege786@gmail.com</u> <u>Cell No: 9419036917,</u> (Office) 9797610704, 7889760255, Fax No. 01955-252155

Email: principal@gdckupwara.edu.in



NAAC Accredited Grade-A

No.GDCK/25/ 49 4

CGPA 3.15

Dated: 17/07/2025

Terms and Conditions of EOI for Financial Year 2025-26

- 1. The supplier/publisher must be registered with the Federation of Publishers & Booksellers' Association (FPBA) in India/Association of Indian Publishers & Book Suppliers (AIPBS).
- 2. The supplier must clearly quote the discount rates applicable separately for both paperback and hardbound books.
- 3. The supplier has to ensure the paper and print quality of the books, which if found inferior would lead to the cancellation of the supply order.
- 4. The supplier has to ensure the supply within ten days positively from the date of issuance of supply order failing which the supply order shall deemed to have been cancelled.
- 5. The supplier has to ensure the supply strictly in accordance with the requisition list provided by the College.
- 6. The supplier has to ensure that the books supplied are of latest edition and of the author mentioned in the requisition list.
- 7. The supply must be in the ratio of 90:10 for paperback and hardbound respectively.
- 8. In case of foreign titles, the suppliers are strictly instructed to supply Indian print only, however in case of titles where Indian prints are unavailable; the price shall not exceed Rs. 3000/title (Rupees Three Thousand) in any case.
- 9. The supply must be FOR College and the bills of supply shall be in triplicate.
- 10. Any non-compliance on part of the supplier would lead to rejection of his/her candidature as supplier for henceforth.
- 11. The List of books will be available on website once the tenders are opened and discount rates are finalized.
- 12. The undersigned reserves the right to cancel any part or whole EOI without assigning any reasons thereof, if deemed so.

Govt Degree College

Bohipora (Kupwara-Vilgam Road), Kupwara
Email: kcollege786@gmail.com Cell No: 9419036917,
Eav No. 01955:25715



<u>Proforma for Expression of Interest/Supply of books to Allama Anwar</u> <u>Shah Kashmiri Library, Govt. Degree College, Kupwara</u>

	1.	Name of the Firm/Agency
	2.	Official Address of the Firm/Agency
	3.	Name of the Proprietor
	4.	Residence
	5.	Registration Number of the FirmValid fromto
	6.	Registration valid upto (enclose valid registration certificate)
	7.	Experience in the field/book trade (mention in years only)
	8.	Subject(s) specialization in supplying the books
	9.	Discount (Paperback) to be offered in percentage (words)(figures)(figures)
		Discount (Hardbound) to be offered in percentage (words)(figures)(figures)
		which shall be deemed as final
	10). Contact details (Tel.No Mobile Number
	1	1. Emaîl
	1	2. No. of Enclosures
I)ecla	ration
Į	her	eby declare that the above mentioned information is true and correct to the best of m
ŀ	cnow	ledge and that if found incorrect at any point of time, my candidature as a tenderer, shall b
(ance	lled for which I shall be personally responsible.
		Signature with seal of the tenderer
	1-4-	Signature with seal of the tenderer